

# USS THE SULLIVANS DD537/DDG68 ASSOCIATION NEWSLETTER

## MARCH 2011

**BYLAWS OF THE USS THE SULLIVANS DD537/DDG68 ASSOCIATION... Article 1, Section 5 reads:**  
*Members are encouraged to make an annual contribution of \$10.00. Notice of dues will be included in the first newsletter each year. There are no mandatory dues.*

You will find included with this newsletter a printed card with information on one side about 'dues' and on the reverse side information as to what is contained in the Association files on each member or friend of The Sullivans Association. Moreover, an envelope addressed to The Sullivans Assn. **Treasurer, Jim Rauth**, is provided for your use. While it is hoped that many members will send a check of \$10.00 some will be able to be more generous and mail a check for a greater amount, and others will find it difficult to mail any amount. Regardless, we hope that you will review the information that is now in The Sullivans Association files as recorded on the enclosed card, make any corrections and mail it in the enclosed envelope. Many thanks in advance for your help and cooperation.

**The shipmates of the United States Navy Destroyers, THE SULLIVANS, join together:**  
**To:** Promote the memory of **George, Francis, Madison, Joseph and Albert**, the five Sullivan Brothers who died when their ship, **USS Juneau (CL52)** sank after being torpedoed by a Japanese submarine during the battle of Guadalcanal on November 13, 1942: **To:** Continue the spirit and unity that lived and continues to live among the crews of these gallant ships. **USS THE SULLIVANS (DD537)** and **USS THE SULLIVANS (DDG68)** during their years of service to our nation: **To:** Promote and foster fellowship, camaraderie and communication among our members and their families: **To:** Pledge our continued loyalty to our great country: and **To:** Honor the memory of our departed shipmates.

### USS THE SULLIVANS DD537/DDG68 ASSN. OFFICERS ROSTER 2009-2011

#### CURRENT OFFICERS

PRESIDENT-----BRUCE KAHLER(62/64)  
 VICE PRESIDENT----- JOHN MATAKA (60/63)  
 TEMPORARY SECRETARY-----HARRY NELSON (52/54)  
 NEWSLETTER EDITOR and  
 PRINTING /MAILING MANAGER-----ROGER SMITH (55/56)  
 TREASURER----- JIM RAUTH (61/64)

#### EXECUTIVE COMMITTEE

CURRENT OFFICERS, RALPH HENDRICKS (51/55), JIM HENDRICKSON (62/63), GERARD LEHNER (43/46), HARRY NELSON (52/54)

#### BOARD OF ADVISORS

CHARLES EVERS (62/64), WILLIAM GALARNEAU (63/65), RONALD GLESSNER (51/55), RALPH HENDRICKS (51/55), DEAN LEONARD (DDG 68 02/05), RICHARD ROTH (53/54), FRED SMITH (57/59) and ROGER SMITH (55/56)

#### FOUNDERS

PAUL FANT (43/45) deceased  
 CHARLES McCARTY (44/45) deceased  
 ROBERT SANDER (43/45) deceased

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
 YEARS ON BOARD \_\_\_\_\_ SHIP \_\_\_\_\_  
 SPOUSE \_\_\_\_\_ PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_

Please mail this form or email the secretary any changes to your current mailing address. It is very important that we keep our roster information up-to-date.

Membership in The USS The Sullivans Association is open to all who have served on USS THE SULLIVANS DD537 or USS THE SULLIVANS DDG 68. To join the Association please complete this form and mail to:

**HARRY E. NELSON, Secretary**  
**USS THE SULLIVANS DD537/DDG68 ASSN.**  
**P.O. BOX 1196, CHARLESTOWN, NH 03603-1196**  
**Or email to [hendd537@msn.com](mailto:hendd537@msn.com)**

## **HAPPY ST. PATRICK'S DAY**



It is not too early to start making plans to attend the annual Field Day for upkeep & repairs of USS The Sullivans DD537. Save the dates. Aug. 18-21, 2011.

### USS THE SULLIVANS (DD537) FIELD DAY

**AUGUST 18-21, 2011**  
 Buffalo & Erie County Naval & Military Park  
 Buffalo, New York  
 Cost: \$35.00  
 Includes three meals on Friday and Saturday  
 & Sunday breakfast.  
 Make checks payable to:  
**Buffalo Naval Park**  
 Mail your check and the coupon to  
**Buffalo Naval Park**  
**1 Naval Park Cove**  
**Buffalo, NY 14202**  
 Bring your own sleeping bag, towels, etc.  
 All can now sleep on board DD537  
**CUT-OFF DATE IS AUGUST 10, 2011**